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The Heart is Deceitful Above All Things Jeremiah 17:9
Notebook: the Heart Is Deceitful Above All Things and Beyond Cure. Who Can Understand It? The Heart is Deceitful Above All Things THE HEART IS DECEITFUL ABOVE ALL THINGS **The Heart Is Deceitful Above All Things**
The Heart is Deceitful Above All Things **Wickedness Within the Human Heart** People with Heart Problems in the BIBLE A Story of Love and Suicide: A Bullet Through His Head, Pierced an Arrow Through My Heart *The Works of Rev. Robert Murray McCheyne* **The Heart of Man. The Heart of God. Fifty-four plain practical sermons. Repr An Exposition of the Plan of Salvation** *The Works of George Swinnock, M. A.* Works The preacher's commentary on the Book of Jeremiah **The Bible and the Versions of the Bible; Or, the Vulgate Compared with the Original Scriptures; Being an Attempt to Show that the Vulgate Can Neither be Made a Substitute for the Original Scriptures, Nor the Basis of Modern Translations. With Appendices on the Spanish and Portuguese Translations of the Vulgate** Sermons on Several Occasions The Works of the Rev. John Wesley The Works of the Reverend John Wesley, A. M. The Christian

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Calvinistic Pietism in the Middle Colonies

This Jeremiah 17 9 Bible Verse Notebook / Journal (New International Version) makes an excellent Birthday, School, Graduation or Christmas gift for any Christian and Bible Verse Lover. It is 7x10 inches and has 109 blank pages. A bullet through his head pierced an arrow through my heart. The Bible says in Jeremiah 17:9 that the heart is deceitful above all things and beyond cure, who can understand it? The Bible also says in John 8:32, And you will know the truth and the truth will set you free. **Suicide: The Explosion Within** is a nonfiction tale about the experiences of a love in the life of a woman who trusted a fragile but deceiving human heart. He was tall and handsome. He was intelligent, sophisticated, charming, and above all, he seemed to have adored her. He was a ladies' man, and she could not resist him. He seemed everything she had always dreamed of--- except, hidden beneath a playfully, inviting, confident, and warm exterior was a sad, lonely, hurt, angry, wounded, dark, sick man who would later take his own life, leaving behind a woman torn, confused, isolated, defeated, betrayed, and damaged. Picking up the pieces of her life would be difficult, and trusting

her heart again would be something only God could help her do. Ella Davies lives an unhappy life in a small settlement on one of the remotest islands in the world. Haunted by past tragedy and burdened by ongoing struggles, she flees into the forest every day to a secret place that no one else knows about, where she cries out to God for deliverance. And then one gray morning, a storm blows a wayward ship onto the beach. The only surviving crew member, a mysterious young man by the name of Matthew Gethin, claims to be a prophet with healing powers. As he turns the settlement upside down, Ella desperately hopes that God has at last answered her prayers, but she finds that clearly discerning the will of God is difficult. As conflicts arise, she makes a fateful decision that will change her life forever and reveal, once and for all, what she has truly sought. The human mind is deceitful above every other part of the human anatomy! Someone said that it is deceitful above all things and desperately wicked; who can know it? Most people think that when the Bible speaks of the heart of men: it is speaking of the physical heart organ which pumps blood throughout the human body! This is a misconception of the meaning of the word! However, there is one place within the scriptures where it does refer to the physical heart organ and that is where Jesus was talking with his disciples concerning the signs of the end times: he told them that one of the signs

would be that men's hearts (physical organ - muscle) would fail them because of the evils that was coming upon the earth! In this book however, I focus on the mind of humans; which in scripture the heart is symbolic to the mind! This fact need to be understood today as many do not comprehend this fact! Just as Jesus explained to his disciples the fact that what a man eat or take within his body cannot defile him as it do not enter his mind: likewise, what comes out of the man, that is his mind: does not come from within his physical heart muscle but from within his mind, his intellect, his innermost being; thus defiling the man! We have been led to believe, that our thoughts and emotions lie within the physical heart muscle but this simply isn't true! The purpose of the physical heart muscle is only to circulate the lifeblood of humans and animals throughout the body as the life of all flesh is the blood thereof! This is why God forbid the eating of meat with the blood still in it! While the opposite is true of Satanist, who drink the blood humans and animals as they know that therein is the life of all flesh! The human mind is so awesome that even science cannot comprehend it! they have studied, dissected, reasoned together with the so called most brilliant minds in the world but yet science cannot understand the human mind! God alone knows the human mind for it is he who designed it! The human mind is at enmity against God; it is hostile towards God nor can it know

the things of God for they are of a spiritual nature! Jesus told a man once that came to him by night: that the human mind must be converted to know the things of God. Humans must be in essence born-again by the Spirit of God. The human mind must be renewed by the word of God that one might find that good, and perfect will of God! Jesus said that from out of the mind of humans proceed every wicked and evil attitude which defile the human! God destroyed the world by water in Noah's lifetime because of the "Wickedness within The Human Heart!" The earth is defiled by the inhabitants thereof, in other words, because of the wickedness of the hearts of humans, which result to wicked acts, which cause violence within the world! It was the cause in the generations of Noah; and likewise it is the cause in our generation! If you pick up any newspaper in any country in the world today, it will be filled with violence and bloodshed: nation fighting against nation, kingdom against kingdom. Wickedness and evil has once again filled this earth with violence because of the heart (mind) of humans! Jesus said that when he returned to this earth the second time that the world would be in the same identical state it was in the days of Noah, before the flood; then he said that the flood came upon the people of that time, suddenly and unexpectedly and took them all away. Only Noah, and his family and two of every clean and unclean beast of the earth, fowl of the air was saved alive,

and that, to preserve seed to repopulate the world that we now dwell in! God destroyed the world that then was by water but this time: this present evil world, will be destroyed by fire! It is all because of the evil and wickedness that is within the human heart! God promises all who come to him by faith in Jesus Christ: a new heart, and a new spirit! The human heart must be converted or one will suffer eternal damnation! The Bible says in Jeremiah 17:9 NIV "the heart is deceitful above all things and beyond cure, who can understand it?" The Bible also says in John 8:32 NIV "Then you will know the truth, and the truth will set you free". She captured and embraced the loss of a love that was never hers to begin with. A story of Love and Suicide is a non-fiction, based upon the experiences of a woman who trusted a fragile, but deceiving human heart full of love, full of longing and sorrow, full of pain and full of secrets. He was tall and handsome. He was intelligent, sophisticated, charming and above all, he seemed to have adored her. He was a ladies man and she could not resist him. He seemed everything she had always dreamed of except, hidden beneath a playfully, inviting, confident and warm exterior was a melancholy, lonely, hurt, angry, wounded, and doomed soul, who would later take his own life. She was suddenly a woman torn, confused, isolated, defeated, betrayed and damaged. Picking up the pieces of her life would be difficult and trusting her heart again

would prove something that only God could help her do. Pinkstonebooks.com A timely reissue of the extraordinary stories by JT LeRoy/Laura Albert that won international acclaim, to be timed with the theatrical release of the documentary Author: The JT LeRoy Story. 'A startling achievement' Publishers Weekly This book of interconnected stories depicts the chaotic life of a young boy on the run with his teenage mother. When Sarah reclaims Jeremiah from his foster parents, he finds himself catapulted into her world of motels and truck stops, exposed to the abusive, exploitative men she encounters. As he learns to survive in this harrowing environment, Jeremiah also learns to love his mother, even as she descends into drug-fueled madness. Told in spare, lyrical prose, rich with imagination and dark humor, *The Heart Is Deceitful Above All Things* transforms the savagery of Jeremiah's world into an indelible experience of compassion. This special edition includes an additional seven stories, previously uncollected, by JT LeRoy, the literary persona of Laura Albert. What you are about to read will defiantly speak to your heart. Proverbs 4:23 says "Above all else, guard your heart, for everything you do flows from it". A healthy heart is a step in the right direction in our attempt to live a long life, however God has designed each and everyone of us to live not only a long life here on earth but also to live a life that

would last forever. The Lord spoke through the prophet Jeremiah and said, "The heart is deceitful above all things and it is extremely sick; Who can understand it fully and know its secret motives? "I, the Lord, search and examine the mind, I test the heart, to give to each man according to his ways, According to the results of his deeds". Jeremiah 17:9-10. Your heart is most precious to God and his desire is to give you a new heart in place of the one you may have at this moment. It's a spiritual heart and in a nut nutshell as they say, it's the real you that exists inside of the here and now you at this moment. Sgt. Arie Cross is a small town police detective haunted by his wife's death and plagued by a complex onslaught of shocking, unorthodox murders. As the series of strange deaths mount, Cross is confronted with a killer who fits no known psychological profile and whose motives are as obscure as his technical skill at rendering death by unusual means is artful. Dragged into the quagmire of small town southern politics, law enforcement turf wars and a developing attraction to an Assistant D.A. with secrets of her own, Cross pits his wits against a killer genius who never uses the same method of murder twice as he leaves a string of corpses across the county. The only clue Cross has to work with are tiny letters left on the foreheads of each victim as the killer spells out the origin of his anguish in a bloodbath of rage and vindication. A connection of

loosely connected autobiographical stories describing the traumatic relationship of a teenager with his mother and their life on the road. In 'Hoe verkloot je je leven' beschrijft Cat Marnell hoe ze als vijftienjarige verslaafd raakte aan de ADHD-medicijnen die haar vader, een psychiater, haar voorschreef. Eenmaal naar een prestigieuze kostschool verbannen ontdekte ze onder andere Xanax, cocaïne en XTC. Als twintiger bracht ze haar nachten door in een eindeloze roes van feesten en pillen, en haar dagen in veeleisende banen bij modebladen. Totdat het echt niet meer ging. Maar dit is geen memoir van goddelijke interventie, kliniekopname of verlossing. Eerder van de zoektocht naar een wankel evenwicht waarin de schoonheid van de roes niet opgegeven hoeft te worden. Cat Marnell is een echt New Yorks enfant terrible en een formidabele schrijver die iets wezenlijks te zeggen heeft over haar op kicks beluste generatie, over de duistere kanten van de mode-industrie en over de huidige tijd. The mind is an amazing thing, but it is just part of the heart. Let me explain. When the Bible refers to the metaphorical heart it includes our mind, (our thought life), our desire (our emotions), and our will (our decision making). This makes up our character; who we really are. In this writing I would like to look at the heart of man and then the heart of God. The first three parts of this writing is based on three messages given by Charlie Fizer at the

Hiawatha Bible Chapel in Wabasha Minnesota. I have added my thoughts to his teachings plus seeing his teaching was about the heart of man, I am adding a fourth part on the heart of God to round off his lessons on the heart of man. Charlie Fizer is retired from Emmaus Bible College and is now serving the Lord by traveling to small churches across the US and Canada teaching God's Word. He also holds a position as Chaplain in Dubuque, IA. Where he and his wife Darlene live. Charlie and Darlene also served as missionaries in Japan for many years. As we start to look at the heart of man we see something that happens over and over again in all mankind; and this includes men and women alike. When a person sins it happens like this. First the thought is conceived in the mind; we think about something like David did when he looked at Bathsheba and started to lust after her. Then that thought started to develop within, (the heart). It became a desire of the heart. Then by the will one acted on that desire so becoming an act of sin. This is the case for every sin we commit, or action we take whether good or bad. It starts in the thought process of the heart, which is called the mind. We are so programmed to think when we hear the word "heart", we start to think about the organ in our chest that pumps the blood throughout our bodies. This is true but when we hear the word in the Bible it always mean, the most inner part of man's makeup, except for two places where it meant the

organ that pumps blood. It is who you really are. It has to do with your intellect, feelings, your will, and all your desires. It also can mean the most center part of you. It is where everything in you comes from. Let us look at the way we use this word and some of the meanings; the idioms we use. First "at heart." We use this in reality, fundamentally; basically. Then when we say "break someone's heart" we mean to cause someone to be devastated by sorrow or disappointment. If you say, "I can say that by heart." you mean you can do it entirely from memory. There are so many more like this, "eat your heart out", "have a heart", "have one's heart in the right place", lose one's heart to", and this list can go on and on. All this idioms deal with what we are talking about here. If you don't think this subject is important, just think of this. The word "heart" is found 835 times and is in 775 verses in the New King James Bible (NKJV). (A side note: I did a search on BibleGateway.com and searched the entire Bible for the word heart in the New King James Version Bible and it is found 926 times). In any case it is found many time. Let me ask some questions. Have you ever questioned the motivation of your heart? Or have you ever thought yourself to be something? Then maybe you have never read verses like "For if anyone thinks himself to be something, when he is nothing, he deceives himself." Galatians 6:3, or "If anyone among you thinks he is religious, and does not bridle

his tongue but deceives his own heart, this one's religion is useless." James 1:26. Maybe one last verse, "The heart is deceitful above all things, and desperately wicked; who can know it?" Jeremiah 17:9. Wow! This should make us question our hearts all the time, but the truth is not many of us do this. We trust our hearts even though the Bible tells us not to. This will lead us down the wrong path every time. Let us try to understand the heart of man by what the scriptures tell us about it. First the heart is the thinking aspect of man. We read in Proverbs 23:7 NKJV, "For as he thinks in his heart, so is he." Then Jesus asks in the New Testament, "For out of the heart proceed evil thoughts." And again he said "Why do you think evil in your hearts?" There are so many scriptures that tell us this, (Matthew 9:4; 15:19; 24:48, Luke 2:19) just to mention a few. Now the question is, Does it make a difference in the way I think? What does my eternal destiny have to do in the way I think? Or maybe to put it another way, Am I responsible for the way I think? I say a big "YES." Again the scriptures tell us affirmative, "For to be carnally minded is death, but to be spiritually minded is life and peace. Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be." (Romans 8:6 NKJV). (Remember the mind is part of the heart). Whatever things are true, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good

report, if there is any virtue and if there is anything praiseworthy—meditate on these things." (Philippians 4:8 NKJV). I believe there is a lot said about our thought life because that is where sin starts. We have to remember because of the fall our heart changed. We need a heart transplant which we will talk about later. Now if our thought life is wrong it will now make our actions wrong. Even when we think we are doing good, sin enters in by way of pride, and pride is sin. Are we messed up or what? All right now, after we have wrong thoughts then our desires and will come into play. Our thoughts control our desires, (an emotion) which in turn controls our will, (our actions). With all this in mind, let us move on with this subject. We are going to start a three part study plus one on the heart, which I described above. Let us start with this scripture and Charlie Fizer's first message. The title of this work, "Almost a Christian" is drawn from Mead's main text, "Almost thou persuadest me to be a Christian," (Acts 26:28). This statement by Agrippa is the foundation on which the entire treatise revolves. What does it mean to be "almost a Christian?" How far can a man or woman go, how far can a teenager or child go, that they actually fall short of salvation? How far may a man, woman, or child run the race of the Christian, and yet not run as to obtain their end? It is, unfortunately, a sad consequence of so many people throughout history who have entered eternity unaware of

their present danger. Mead warns and directs every professing Christian to consider what it means to lay under the scrutiny of a spiritual examination for the good of their souls. The reason? To find out whether that Christian is a true believer, or they have merely deceived themselves being "almost a Christian." What a terrible place to be to delude one's self for decades only to find out upon their last breath, at the judgment seat of God, that Christ "never knew them." Many souls miscarry into eternity on such grounds. Mead has most orderly and precisely laid out a series of biblical propositions and their corollary answers to help the reader discern, and thoroughly examine, their current spiritual state before Jesus Christ. He desires that they be "altogether a Christian," instead of "almost a Christian." This work is not a scan or facsimile, has been carefully transcribed by hand being made easy to read in modern English, and has an active table of contents for electronic versions. The word "pietism" usually conjures up a host of ambivalent impressions. It has seemed to me increasingly clear that many of the strengths of pietism have been swept aside by reactions against the excesses of the movement. To properly assess the structures of pietism, it is important to comprehend its matrix and to understand its exponents. In preparing this study, therefore, I have sought to recapture something of the person of Theodorus Jacobus Frelinghuysen as well as the gist of his thought; something

of his environment as well as the institutions of his day. To achieve this I have traveled many by-paths and knocked on many doors. But the past has not always yielded its secrets; much is lost forever. Hagen in Westphalia, Frelinghuysen's birthplace, is now a modern city and only in a few isolated particulars is it reminiscent of

Hagen in 1693. In the nearby village of Schwerte, however, the ancestral church of his forebears remains as it was nearly three hundred years ago. The gymnasium he attended in Hamm was destroyed in the bombings of World War II, though the library he used during his study at

Lingen is still largely intact. In the tiny East-Frisian village of Loegumer Voorwerk, Frelinghuysen's first parish, one can still stand in the pulpit where he first preached his awakening gospel. Yet oddly enough, in America, where his name is most remembered, most physical traces of his life have disappeared.